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## PLN2019-00368 (Moules) The Alameda, El Granada



1: 2,257

reference only. Data layers that appear on this map may or may not be accurate,

current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

NEW PROJECT FOR:

Vacation Homes

**NEW PROJECT FOR:** 

APN 047-208-100

EL GRANADA, CA 94018

# BERTINA & ROBERT MOULES

APN 047-208-100 EL GRANADA, CA 94018



PROJECT VICINITY MAP

Alternative 7

Surfers Beach

Half Moon Bay Jetty

BERTINA & ROBERT MOULES

#### **GENERAL PROJECT NOTES:**

- 1. THIS PROJECT MUST COMPLY WITH THE LATEST ADOPTED APPLICABLE CODES. OF WHICH THE FOLLOWING MODEL CODES. WITH APPLICABLE STATE AMENDMENTS, ARE PRESENTATIVE, AND SHALL BE CONSIDERED TO BE A PART
- A. CALIFORNIA RESIDENTIAL BUILDING CODE (2016)
- B. CALIFORNIA BUILDING CODE (2016) C. CALIFORNIA MECHANICAL CODE (2016)
- F. CALIFORNIA ENERGY AND ACCESSIBILITY STANDARDS (2016)
- I. CALIFORNIA REFERENCE STANDARDS CODE (2016)
- J. CITY OF GROVER BEACH MUNICIPAL CODE
- AND/OR GENERAL NOTES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT/ENGINEER/DESIGNER BY THE GENERAL CONTRACTOR BEFORE PROCEEDING WITH ANY WORK SO INVOLVED.
- 5. ALL WORK AND CONSTRUCTION METHODS AND MATERIALS SHALL COMPLY. REGULATIONS AND ORDINANCES GOVERNING THE CONSTRUCTION SITE. ARCHITECT/ENGINEER/DESIGNER ANY DISCREPANCIES OR CONFLICTS

6. THE CONTRACT DRAWINGS AND SPECIFICATIONS REPRESENT THE FINISHED

- THESE SUPPORT SERVICES PERFORMED SOLELY FOR THE PURPOSE OF ASSISTING DRAWINGS, SPECIFICATIONS AND CONDITIONS OF AGENCY APPROVAL, THEREFORE THEY DO NOT GUARANTEE CONTRACTOR'S PERFORMANCE AND
- CONTRACTOR PRIOR TO BEGINNING WORK. COMMENCEMENT OF WORK SHAL
- 9. REFER TO ARCHITECTURAL, MECHANICAL AND ELECTRICAL DRAWINGS FOR DEPRESSED SLABS, CURB FINISHES, TEXTURES, CLIPS, GROUNDS, ETC., NOT SHOWN ON STRUCTURAL DRAWINGS.

IMPLY ACCETANCE OF ALL SUBSURFACES.

- FREE OF THE GROUND, COVERED AND OTHERWISE PROTECTED TO AVOID
- COMPLY WITH ALL APPLICABLE CODES AND LOCAL ORDINANCES. 13 THE CONTRACTOR SHALL BE RESPONSIBLE TO REMOVE OR DISBURSE ANY EXCESS
- WORK SHALL BE DONE IN ACCORDANCE WITH THE APPROVED PLANS. NO CHANGES OR SUBMITTED TO AND APPROVED BY THE BUILDING OFFICIAL. THE ISSUANCE OF A PERMIT
- TRUSS CALCULATIONS AND LAYOUTS ARE IN SUBSTANTIAL CONFORMANCE WITH THE STRUCTURAL DESIGN AND INTENT OF THE STRUCTURE. FAILURE TO PROVIDE
- 17. VERIFY LOCATION OF ALL UTILITY TIE-INS AT STREET AND POINT OF CONNECTIONS AT BUILDING(S) PRIOR TO CONSTRUCTION. 18. A COPY OF THE SOILS REPORT SHALL BE ON SITE DURING FOUNDATION INSPECTION. 19. ALL PROPERTY CORNERS SHOULD BE ESTABLISHED AT THE TIME OF

PROJECT TEAM

20. THE CONTRACTOR AND ALL SUB-CONTRACTORS WILL BE HELD

SEAN FREITAS ARCHITECT

21. IF THE PROJECT REQUIRES EXCAVATIONS OR TRENCHING EXCEEDING 5' IN DEPTH, THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING A COPY OF THE ANNUAL OR PROVISIONAL OSHA PERMIT TO THE BUILDING DEPARTMENT. 22. ELECTRICAL WORK SHALL BE PERFORMED BY A CALIFORNIA STATE LICENSED ELECTRICIAN.

STRUCTURAL ENGINEER

## ARCHITECTURAL SHEET INDEX

SHEET	SHEET DESCRIPTION	
A0.11	COVER SHEET	
A2.11	SITE PLAN	
A2.12	LANDSCAPING PLAN	
A3.11	FLOOR PLANS	
A3.31	ROOF PLAN	
A7.00	PERSPECTIVES	
A7.11	EXTERIOR ELEVATIONS	
A7 24	EVERNOR FLEWATIONS	

PROJECT DATA

R-3, S-3, DR, CD

PROPOSED: 2

LEVEL 2: R-3

FIRE-SPRINKLED

0 SF

0 SF

EXISTING AREA

PROJECT BUILDING AREA

**EXISTING AREA** 

CODE), CFC, & CGBC

NEW CONSTRUCTION (DUPLEX)

LOT COVERAGE (ALLOWED) - 1,375.2 SF (45%)

0.075 ACRES LOT COVERAGE (PROPOSED) - 1,464 SF (47.9%)

2016 CBC, CRC, CEC, CMC, CPC, CEC, CEC (ENERGY

**NEW AREA** 

NEW AREA

712 SF

712 SF

2446 SF

2908 SF

48.72 %

372 SF

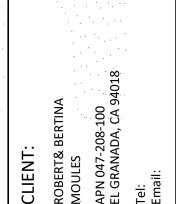
12.17 %

231 SF



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PROJECT: 20190109



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TOTAL AREA

**TOTAL AREA** 

712 SF

2446 SF

12.17 %

231 SF

COVER SHEET

SCHEMATIC DESIGN

ARCHITECT'S APPROVAL:

THE ARCHITECT AND LOCAL BUILDING AUTHORITY HAVING

**BUILDING SHEET ABBREVIATIONS** GALV GALVANIZED

GLASS

7.50	, 120/102/11					SEAN FREITAS ARCHITECT
ALUM	ALUMINUM	GYP	GYPSUM	SIM	SIMILAR	ROCKLIN, CA 95765 916-553-2472
ВМ	BEAM	Н	HIGH OR HEIGHT	SIMP	'SIMPSON'	Sean@SeanFreitas.com
BOW	BOTTOM OF WALL	НВ	HOSE BIBB	SLD	SLIDING	STRUCTURAL E
BLKG	BLOCKING	JTS	JOIST	S&P	SHELF & POLE	SEAN FREITAS ARCHITECT
BRD	BOARD	LAV	LAVATORY	STRUCT	STRUCTURAL	ROCKLIN, CA 95765 916-553-2472
CC	CENTER TO CENTER	LB	POUND	Т	TREAD	Sean@SeanFreitas.com
CL	CENTERLINE	LIN	LINEN	TEMP	TEMPERED	TITLE 24 ENERG
CEM	CEMENT	LT ·	LIGHT	TOC	TOP OF CONCRETE	SEAN FREITAS ARCHITECT
CER	CERAMIC	MANF	MANUFACTURER	TOG	TOP OF GRADE	ROCKLIN, CA 95765 916-553-2472
CJ	CONTROL JOINT	MAX	MAXIMUM	TOF	TOP OF FLOOR	Sean@SeanFreitas.com
CLG	CEILING	MC	MEDICINE CABINET	TOP	TOP OF PAVEMENT	CIVIL ENGINEE
CLR	CLEAR	MIN	MINIMUM	TOS	TOP OF SLAB	
CLO	CLOSET	MTL	METAL	TOW	TOP OF WALL	
СО	CLEANOUT	N ·	NORTH	TV	TELEVISION	
CONC	CONCRETE	0/	OVER	TYP	TYPICAL	FIRE PROTECTION
CONTIN	CONTINUOUS	ОС	ON CENTER	UĊR	UNDER COUNTER REFRIG.	<u> </u>
DBL	DOUBLE	OFCI	OWNER FURNISHED	W	WEST	
DF	DOUGLAS FIR		CONTRACTOR INSTALLED	W/	WITH	
DI	DRAIN INLET	РВ	PUSH BUTTON	WC	WATER CLOSET	
DIA	DIAMETER	PH	PHONE	WD	WOOD.	
DR	DOOR	PL	PLATE	WH	WATER HEATER	SEPERATE
DW	DISH WASHER	POC	POINT OF CONNECTION	WP	WATER PROOF	<u> </u>
E	EAST	PT	PRESSURE TREATED	WWM	WELDED WIRE MESH	1. FIRE SPRINKLERS
EL	ELEVATION	R ·	RISER			
EQ	EQUAL	REF	REFRIGERATOR			· ·
FF	FINISH FLOOR	REINF	REINFORCED			DEFER
FIX	FIXTURE	RM	ROOM			
FLUOR	FLUORESCENT	RWD	REDWOOD			1. FIRE SPRINKLERS
FP	FIRE PLACE	S	SOUTH		· • • • • • • • • • • • • • • • • • • •	2. LANDSCAPE PLANS
						$\dashv$

916-553-2472 Sean@SeanFreitas.com **TITLE 24 ENERGY CONSULTANT** SEAN FREITAS ARCHITEC 916-553-2472 **CIVIL ENGINEER:** 1. FIRE SPRINKLERS

SHWR SHOWER

**FIRE PROTECTION DESIGN**: SEPERATE PERMITS REQUIRED

**DEFERRED SUBMITTALS** 

2. LANDSCAPE PLANS

SPECIAL APPROVALS .. ALL CONSTRUCTION WORK AND INSTALLATIONS SHALL CONFORM TO

SPECIAL INSPECTIONS

2. CONCRETE CONSTRUCTION

ADJACENT

SET BACK SQUARE FOOT GROUND FAULT INTERRUPTER

THE CITY OF GROVER BEACH STANDARDS AND SPECIFICATIONS, AND ALL WORK SHALL BE SUBJECT TO THE APPROVAL OF THE COMMUNITY DEVELOPMENT DIRECTOR OR CITY ENGINEER.

3. HIGH LOAD DIAPHRAGMS

WALKWAYS/OTHER COVERAGE:

\* SEE SHEET 3.11 FOR SPECIFIC ROOM AREAS

PROJECT APN:

PROJECT SCOPE:

**PROPOSED UNITS:** 

OCCUPANCY GROUP:

**CONSTRUCTION TYPE:** 

**UNCONDITIONED AREA:** 

UNIT A - LEVEL 1 - GARAGE UNIT B - LEVEL 1 - GARAGE

TOTAL UNCONDITIONED AREA:

UNIT A - LEVEL 1 - LIVING AREA

UNIT A - LEVEL 2 - LIVING AREA UNIT B - LEVEL 1 - LIVING AREA

UNIT B - LEVEL 2 - LIVING AREA

TOTAL CONDITIONED AREA:

TOTAL BUILDING AREA

STRUCTURE LOT COVERAGE: 3,056 s

PAVING LOT COVERAGE: (PAVERS)

LANDSCAPE LOT COVERAGE:

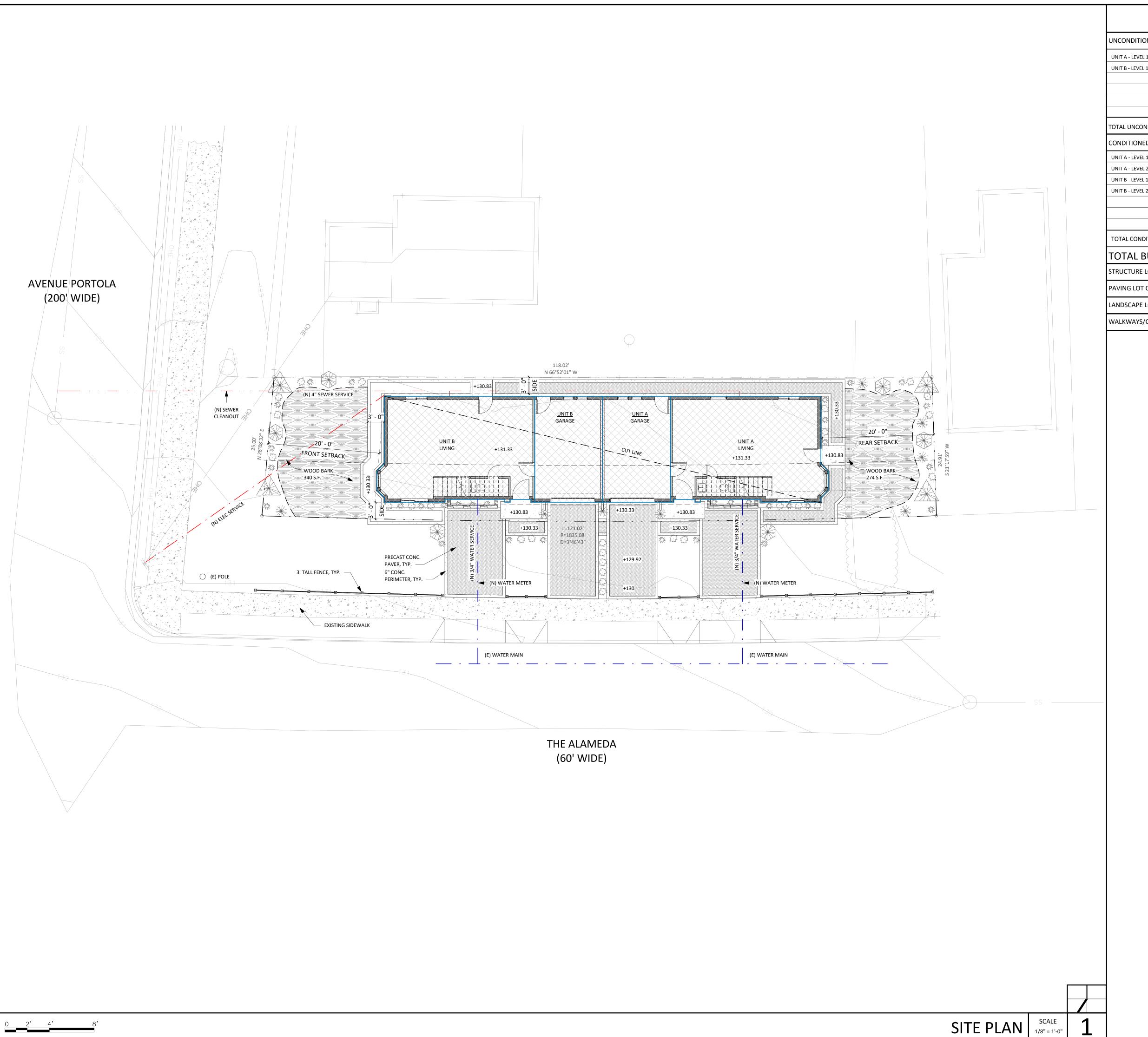
CONDITIONED AREA:

PARKING:

TOTAL AREA OF PROJECT SITE:

APPLICABLE BUILDING CODE:

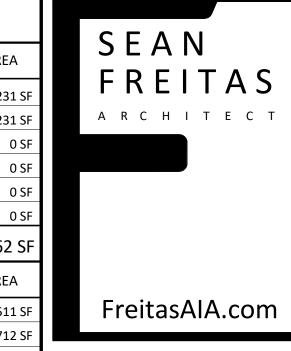
Elementary School



# PROJECT BUILDING AREA

UNCONDITIONED AREA:	EXISTING AREA	NEW AREA	TOTAL AREA
UNIT A - LEVEL 1 - GARAGE	0 SF	231 SF	231 SI
UNIT B - LEVEL 1 - GARAGE	0 SF	231 SF	231 S
	0 SF	0 SF	0 S
	0 SF	0 SF	0 S
	0 SF	0 SF	0 S
	0 SF	0 SF	0 S
TOTAL UNCONDITIONED AREA:	0 SF	462 SF	462 S
CONDITIONED AREA:	EXISTING AREA	NEW AREA	TOTAL AREA
UNIT A - LEVEL 1 - LIVING AREA	0 SF	511 SF	511 S
UNIT A - LEVEL 2 - LIVING AREA	0 SF	712 SF	712 9
UNIT B - LEVEL 1 - LIVING AREA	0 SF	511 SF	511 9
UNIT B - LEVEL 2 - LIVING AREA	0 SF	712 SF	712 S
	0 SF	0 SF	0.5
	0 SF	0 SF	0.5
	0 SF	0 SF	0.5
TOTAL CONDITIONED AREA:	0 SF	2446 SF	2446 S
TOTAL BUILDING AREA:	0 SF	2908 SF	2908 S
STRUCTURE LOT COVERAGE: 3,056 s.f.	0 SF 0%	1489SF 48.72 %	1489 48.72
PAVING LOT COVERAGE: (PAVERS)	0 SF 0%	882 SF 2.68 %	882 2.68
LANDSCAPE LOT COVERAGE:	0 SF 0%	372 SF 12.17 %	372 S 12.17
WALKWAYS/OTHER COVERAGE:	0 SF 0%	61 SF .18%	61 .18

SEE SHEET S.II FOR SI EEN IE ROOM AREA



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PROJECT: 20190109

JEIN I . BERT& BERTINA JULES N 047-208-100 GRANADA, CA 94018 I:

: OBERT MOULES

SEKIINA & KUBEI PN 047-208-100

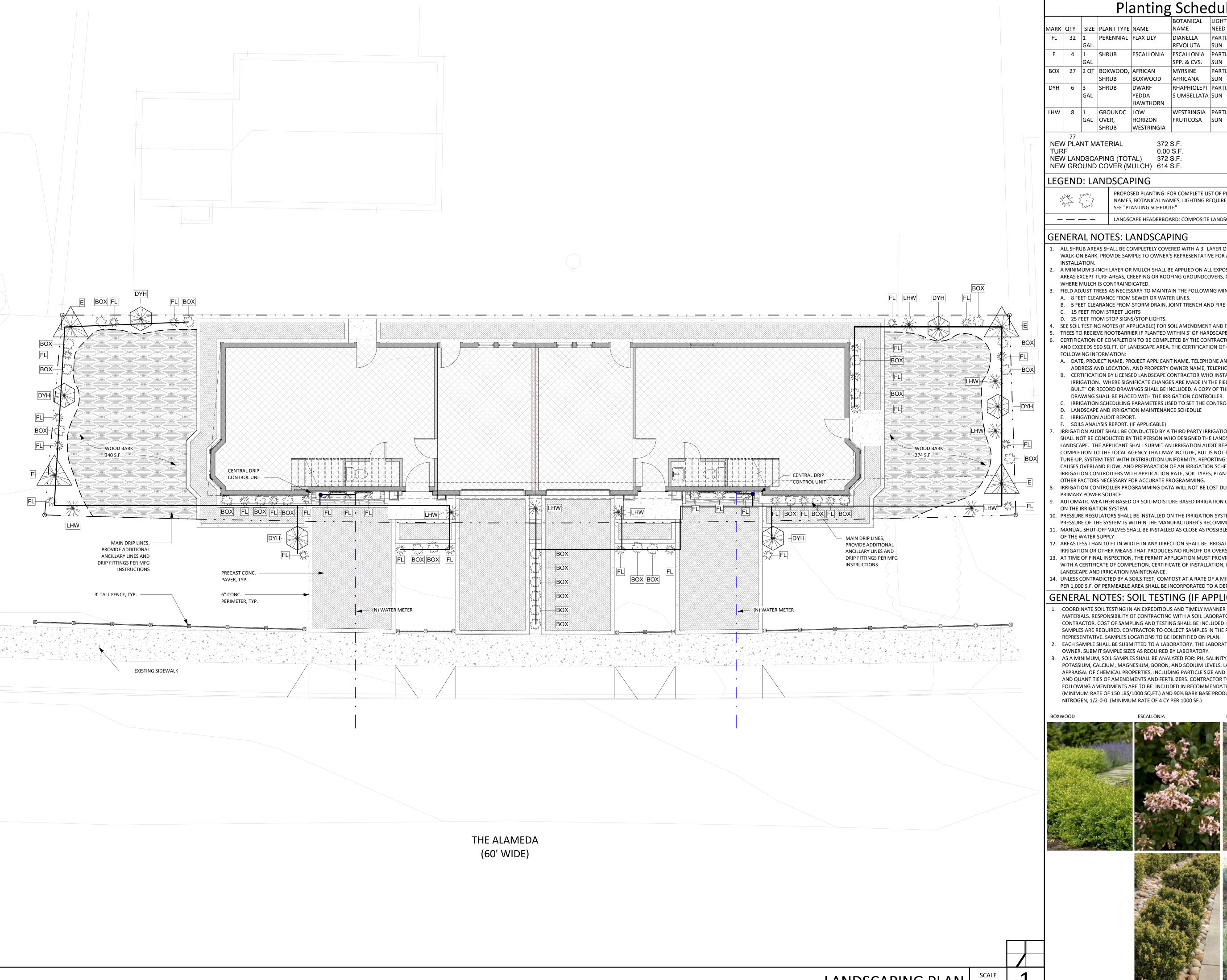
TITLE: SITE PLAN ISSUES: Project Issue Date: Project Status: Sheet Issue Date:

02/15/19 SCHEMATIC DESIGN 02/15/19



SHEET:

A2.11



Planting Schedule NAME NEED USE SUNSET WUCOLS MARK QTY | SIZE | PLANT TYPE | NAME DIANELLA PARTIAL LOW 8, 9, 14-24 .2 FL 32 1 PERENNIAL FLAX LILY REVOLUTA SUN ESCALLONIA | ESCALLONIA | PARTIAL | LOW | 4-9, 14-24 | .2 SPP. & CVS. SUN BOX 27 2 QT BOXWOOD, AFRICAN MYRSINE PARTIAL LOW 8-9,14-24 .2 AFRICANA SUN SHRUB BOXWOOD DYH 6 3 SHRUB RHAPHIOLEPI PARTIAL LOW 8-10,12-24 .2 YEDDA S UMBELLATA SUN HAWTHORN LHW 8 1 GROUNDC LOW | WESTRINGIA | PARTIAL | LOW | 8, 9, 14-24 | .2 HORIZON GAL OVER, FRUTICOSA SUN SHRUB WESTRINGIA

WUCOLS AVE. = .2

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NEW PLANT MATERIAL

372 S.F. 0.00 S.F NEW LANDSCAPING (TOTAL) 372 S.F. NEW GROUND COVER (MULCH) 614 S.F.

### LEGEND: LANDSCAPING

PROPOSED PLANTING: FOR COMPLETE LIST OF PLANT TYPES, COUNTS, NAMES, BOTANICAL NAMES, LIGHTING REQUIREMENTS, AND WATER USE SEE "PLANTING SCHEDULE" — — — LANDSCAPE HEADERBOARD: COMPOSITE LANDSCAPE EDGING.

#### GENERAL NOTES: LANDSCAPING

- ALL SHRUB AREAS SHALL BE COMPLETELY COVERED WITH A 3" LAYER OF DECORATIVE (CONTRASTING) WALK-ON BARK. PROVIDE SAMPLE TO OWNER'S REPRESENTATIVE FOR APPROVAL PRIOR TO
- A MINIMUM 3-INCH LAYER OR MULCH SHALL BE APPLIED ON ALL EXPOSED SOIL SURFACES OF PLANTING AREAS EXCEPT TURF AREAS, CREEPING OR ROOFING GROUNDCOVERS, OR DIRECT SEEDIND APPLICATIONS WHERE MULCH IS CONTRAINDICATED.
- FIELD ADJUST TREES AS NECESSARY TO MAINTAIN THE FOLLOWING MINIMUM CLEARANCES:
- A. 8 FEET CLEARANCE FROM SEWER OR WATER LINES. B. 5 FEET CLEARANCE FROM STORM DRAIN, JOINT TRENCH AND FIRE HYDRANTS
- C. 15 FEET FROM STREET LIGHTS
- D. 25 FEET FROM STOP SIGNS/STOP LIGHTS.
- SEE SOIL TESTING NOTES (IF APPLICABLE) FOR SOIL AMENDMENT AND FERTILIZER RATES. TREES TO RECIEVE ROOTBARRIER IF PLANTED WITHIN 5' OF HARDSCAPE.
- CERTIFICATION OF COMPLETION TO BE COMPLETED BY THE CONTRACTOR FOR EACH HOUSE INSTALLED AND EXCEEDS 500 SQ.FT. OF LANDSCAPE AREA. THE CERTIFICATION OF COMPLETION TO CONTAIN THE FOLLOWING INFORMATION:
- A. DATE, PROJECT NAME, PROJECT APPLICANT NAME, TELEPHONE AND MAILING ADDRESS, PROJECT ADDRESS AND LOCATION, AND PROPERTY OWNER NAME, TELEPHONE AND MAILING ADDRESS.
- B. CERTIFICATION BY LICENSED LANDSCAPE CONTRACTOR WHO INSTALLED THE LANDSCAPING AND IRRIGATION. WHERE SIGNIFICATE CHANGES ARE MADE IN THE FIELD DURING CONSTRUCTION "AS-BUILT" OR RECORD DRAWINGS SHALL BE INCLUDED. A COPY OF THE IRRIGATION PLAN OR RECORD
- C. IRRIGATION SCHEDULING PARAMETERS USED TO SET THE CONTROLLER.
- D. LANDSCAPE AND IRRIGATION MAINTENANCE SCHEDULE
- E. IRRIGATION AUDIT REPORT.
- F. SOILS ANALYSIS REPORT. (IF APPLICABLE)
- IRRIGATION AUDIT SHALL BE CONDUCTED BY A THIRD PARTY IRRIGATION AUDITOR. LANDSCAPE AUDITS SHALL NOT BE CONDUCTED BY THE PERSON WHO DESIGNED THE LANDSCAPE OR INSTALLED THE LANDSCAPE. THE APPLICANT SHALL SUBMIT AN IRRIGATION AUDIT REPORT WITH THE CERTIFICATE OF COMPLETION TO THE LOCAL AGENCY THAT MAY INCLUDE, BUT IS NOT LIMITED TO: INSPECTION, SYSTEM TUNE-UP, SYSTEM TEST WITH DISTRIBUTION UNIFORMITY, REPORTING OVERSPRAY OR RUN OFF THAT CAUSES OVERLAND FLOW, AND PREPARATION OF AN IRRIGATION SCHEDULE, INCLUDING CONFIGURING IRRIGATION CONTROLLERS WITH APPLICATION RATE, SOIL TYPES, PLANT FACTORS, SLOPE, EXPOSURE AND OTHER FACTORS NECESSARY FOR ACCURATE PROGRAMMING.
- IRRIGATION CONTROLLER PROGRAMMING DATA WILL NOT BE LOST DUE TO AN INTERRUPTION IN THE PRIMARY POWER SOURCE.
- AUTOMATIC WEATHER-BASED OR SOIL-MOISTURE BASED IRRIGATION CONTROLLERS SHALL BE INSTALLED ON THE IRRIGATION SYSTEM.
- D. PRESSURE REGULATORS SHALL BE INSTALLED ON THE IRRIGATION SYSTEM TO ENDURE DYNAMIC
- PRESSURE OF THE SYSTEM IS WITHIN THE MANUFACTURER'S RECOMMENDED PRESSURE RANGE. 11. MANUAL-SHUT-OFF VALVES SHALL BE INSTALLED AS CLOSE AS POSSIBLE TO THE POINT OF CONNECTION
- 12. AREAS LESS THAN 10 FT IN WIDTH IN ANY DIRECTION SHALL BE IRRIGATED WITH SUBSURFACE IRRIGATION OR OTHER MEANS THAT PRODUCES NO RUNOFF OR OVERSPRAY.
- 13. AT TIME OF FINAL INSPECTION, THE PERMIT APPLICATION MUST PROVIDE THE OWNER OF THE PROPERTY WITH A CERTIFICATE OF COMPLETION, CERTIFICATE OF INSTALLATION, IRRIGATION SCHEDULE OF LANDSCAPE AND IRRIGATION MAINTENANCE.
- 14. UNLESS CONTRADICTED BY A SOILS TEST, COMPOST AT A RATE OF A MINIMUM OF FOUR CUBIC YARDS PER 1,000 S.F. OF PERMEABLE AREA SHALL BE INCORPORATED TO A DEPTH OF SIX INCHES INTO THE SOIL.

## GENERAL NOTES: SOIL TESTING (IF APPLICABLE)

- REPRESENTATIVE. SAMPLES LOCATIONS TO BE IDENTIFIED ON PLAN.
- AS A MINIMUM, SOIL SAMPLES SHALL BE ANALYZED FOR: PH, SALINITY, AMMONIA, PHOSPHATE, POTASSIUM, CALCIUM, MAGNESIUM, BORON, AND SODIUM LEVELS. LABORATORY TO PROVIDE APPRAISAL OF CHEMICAL PROPERTIES, INCLUDING PARTICLE SIZE AND RECOMMENDATIONS FOR TYPES AND QUANTITIES OF AMENDMENTS AND FERTILIZERS. CONTRACTOR TO ADVISE TESTING LAB THAT TH FOLLOWING AMENDMENTS ARE TO BE INCLUDED IN RECOMMENDATIONS: GRO-POWER PLUS (MINIMUM RATE OF 150 LBS/1000 SQ.FT.) AND 90% BARK BASE PRODUCT, 1/4 INCH SIZE, TREATED WITH NITROGEN, 1/2-0-0. (MINIMUM RATE OF 4 CY PER 1000 SF.)



TITLE: ANDSCAPING PLAN Sheet Issue Date:



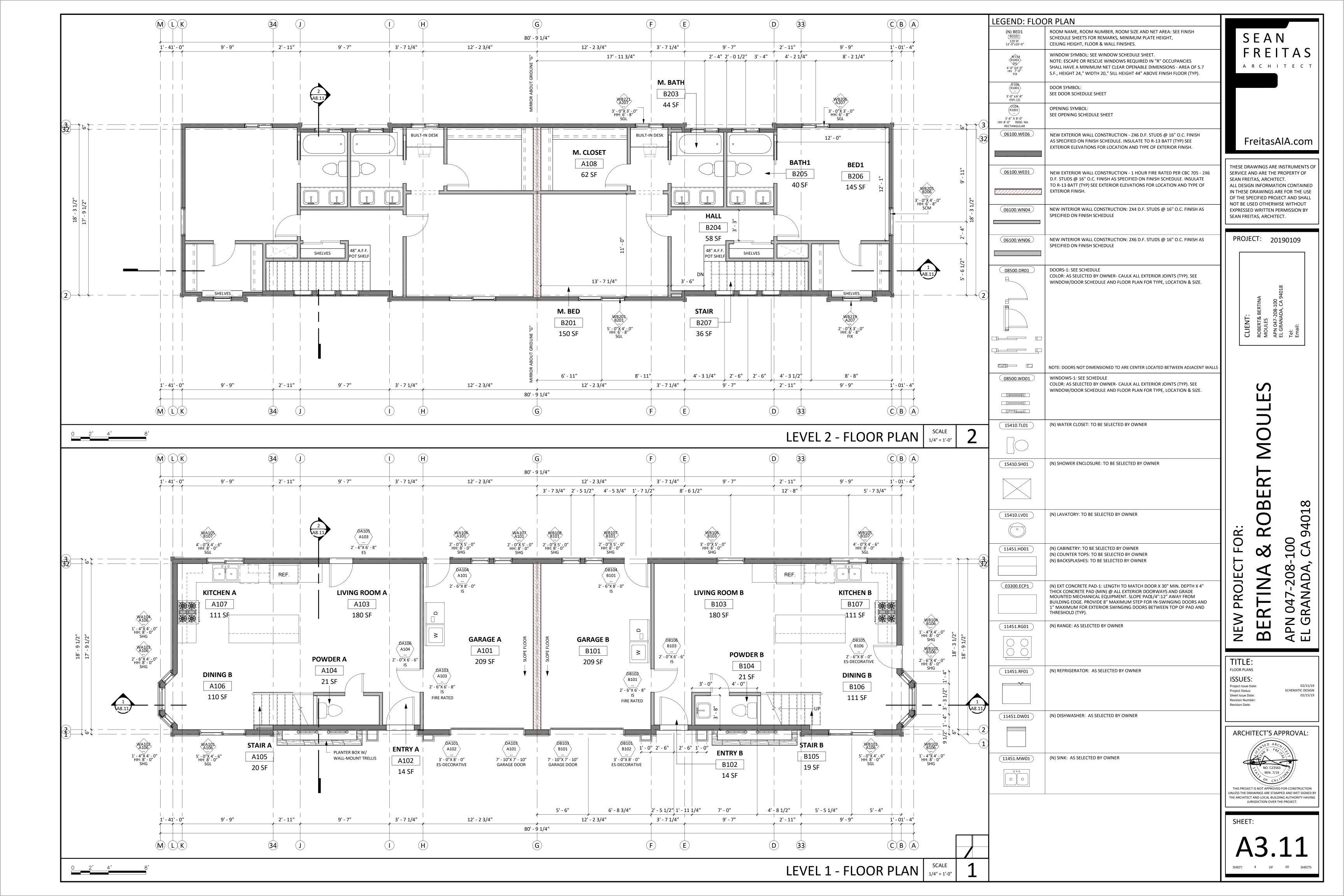
SCHEMATIC DESIGN

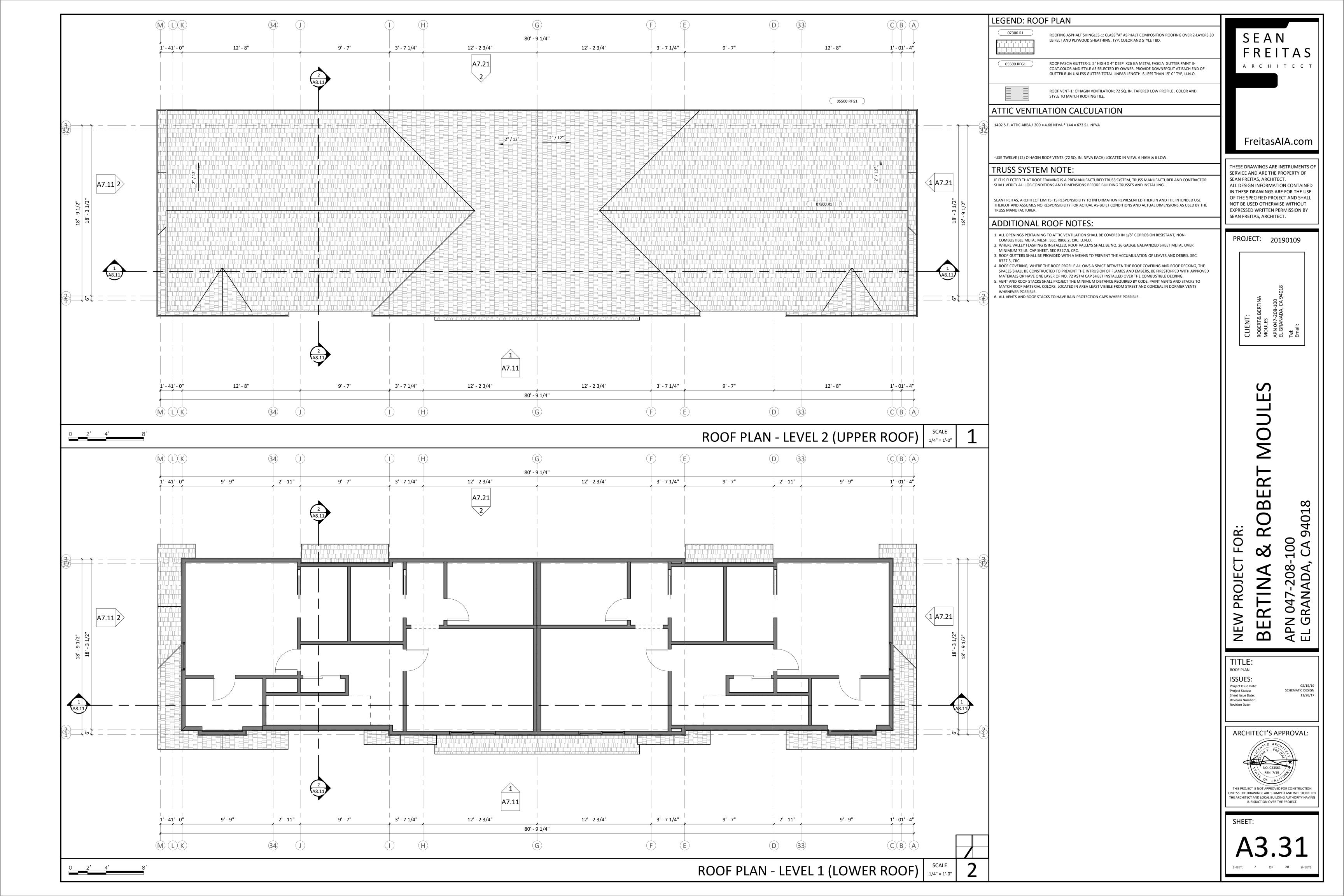
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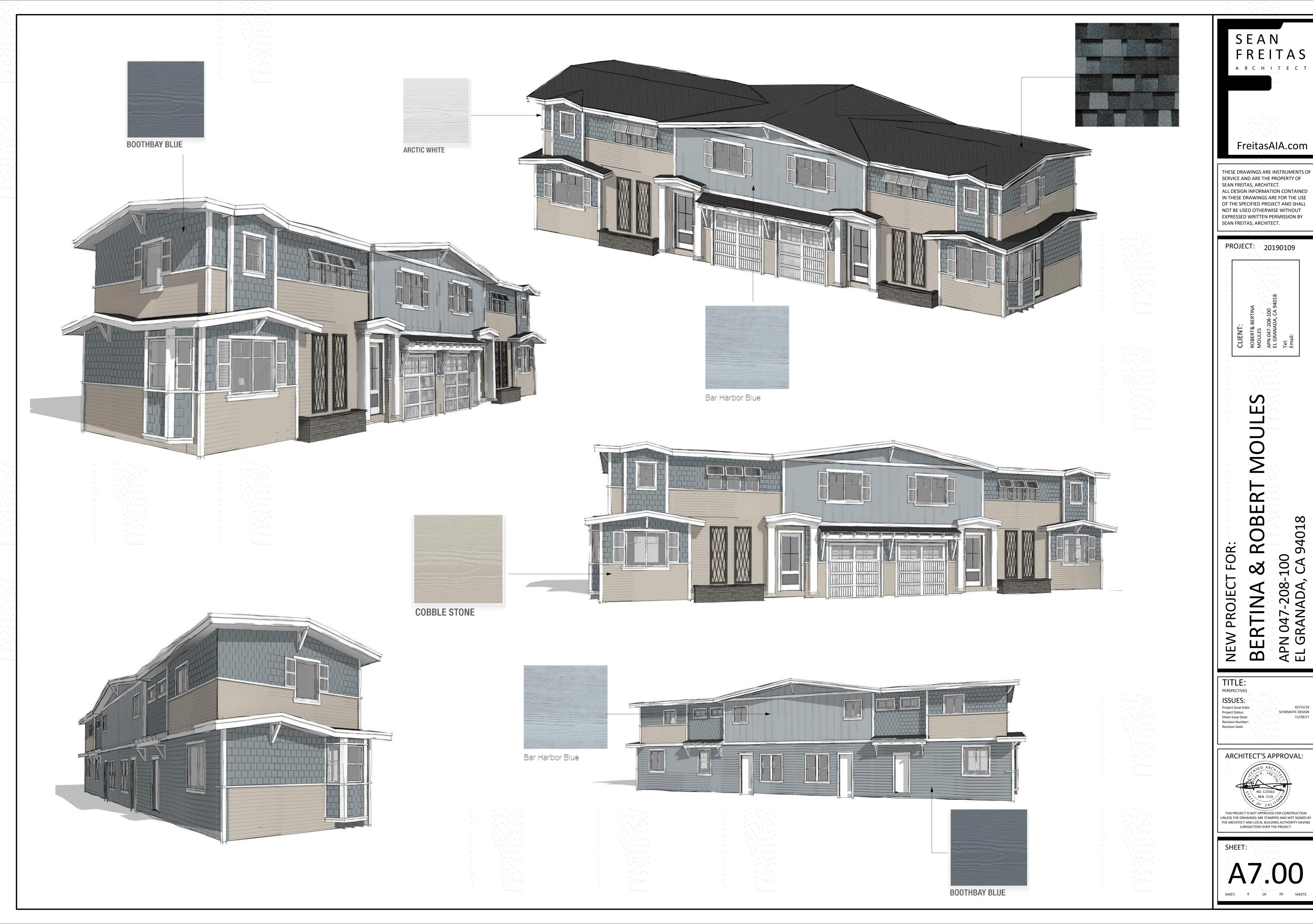
NLESS THE DRAWINGS ARE STAMPED AND WET SIGNED B HE ARCHITECT AND LOCAL BUILDING AUTHORITY HAVING JURISDICTION OVER THE PROJECT.

LANDSCAPING PLAN | SCALE 3/16" = 1'-0"

DWARF YEDDA HAWTHORN WESTRINGA







MON ROBERT **NEW PROJECT FOR:** BERTINA

SEAN

FREITAS

ARCHITECT

FreitasAIA.com

02/15/19 SCHEMATIC DESIGN 11/28/17

94018

.100 CA 9

APN 047-208-1 EL GRANADA,

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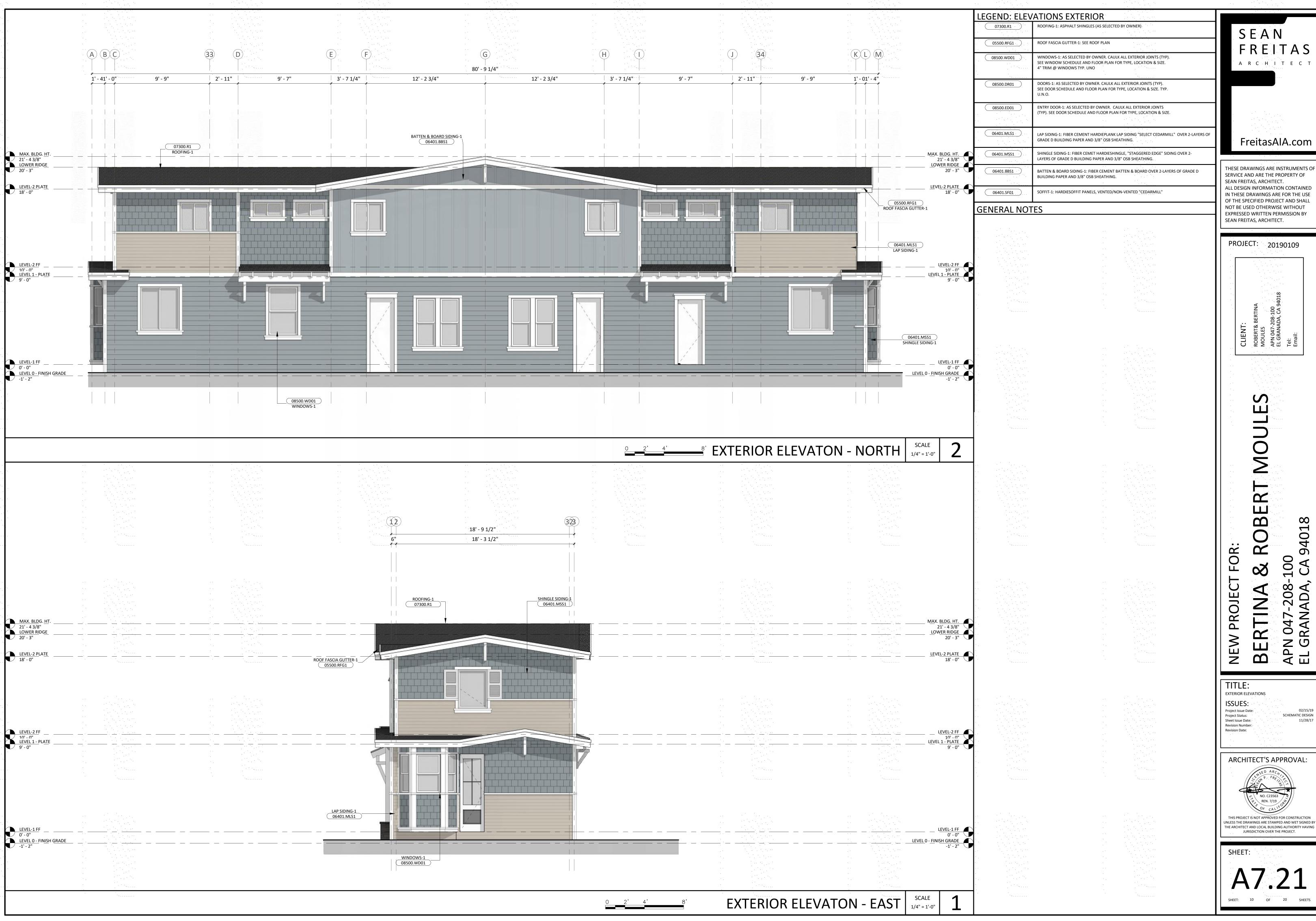
PROJECT: 20190109

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TITLE: EXTERIOR ELEVATIONS Sheet Issue Date: Revision Number:

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